



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 1126

Bib Data Sheet

SERIAL NUMBER 10/632,204	FILING OR 371(c) DATE 07/29/2003 RULE	CLASS 348	GROUP ART UNIT 2622	ATTORNEY DOCKET NO. D/A1357
-----------------------------	--	--------------	------------------------	--------------------------------

## APPLICANTS

David J. Luciano, Webster, NY;

\*\* CONTINUING DATA \*\*\*\*\* *None*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

10/23/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	Met after Allowance	STATE OR COUNTRY NY	SHEETS DRAWING 4	TOTAL CLAIMS 17	INDEPENDENT CLAIMS 4
Verified and Acknowledged <i>Manahan</i>	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/>	Examiner's Signature <i>Manahan</i> Initials				

## ADDRESS

25453

## TITLE

Digital camera image template guide apparatus and method thereof

FILING FEE RECEIVED 834	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---